



**North Webster Lions Club  
MERMAID FESTIVAL  
June 17th - 20th, 2026**



**Application for Merchant Booth Space**

<b>Inside Booth Space (12X10):</b>	<b>Number of Spaces</b> _____	<b>@ \$100</b>	<b>\$</b> _____
<b>Outside Booth Space (10X10):</b>	<b>Number of Spaces</b> _____	<b>@ \$150</b>	<b>\$</b> _____
<b>220 Electric Hookup</b>		<b>\$80</b>	<b>\$</b> _____
<b>110 Electric Hookup</b>		<b>\$60</b>	<b>\$</b> _____
<b>Water Hookup</b>		<b>\$10</b>	<b>\$</b> _____
<b>Camper Hookup</b>		<b>\$70</b>	<b>\$</b> _____
	<b>TOTAL ENCLOSED</b>		<b>\$</b> _____

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Detailed Description of Booth & Size Requirements:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please return this form with payment to reserve your space BEFORE MAY 31, 2026**

**Include a photo of Vendor Trailer or Outside Booth Set-up.  
The North Webster Lions Club has the right to reject any application!**

**ALL FOOD VENDORS MUST HAVE A KOSCIUSKO COUNTY HEALTH PERMIT  
Contact the Kosciusko County Health Department at 574-372-2349**

**ALL Vendor Fees MUST be paid in full prior to setting up. Vendors needing electricity are prohibited from opening any of the electrical panels and wiring directly into the breaker box. Only North Webster Lions Club members and/or their designee are allowed inside the panels. Vendors caught doing so will be asked to leave and forfeit any fees paid.**

**Please include a copy of your Driver's License if paying by check.**

**Mail completed applications and fees to:  
North Webster Lions Club, PO Box 11, North Webster, IN 46555-0011**

**Have questions?? Call Derik Green @ 574-528-0206 or Email:  
vendorspaces.mermaidfestival@gmail.com**

**Check us out on FACEBOOK @ MERMAID FESTIVAL or at www.nwlionsclub.com**